

## 2027 Kentucky Fruit and Vegetable Conference Exhibitor and Sponsor Registration Form

Business/Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Person(s) working booth (for name badges): (1) \_\_\_\_\_

(2) \_\_\_\_\_

### **Trade Show, Event and Meal Registration**

*Indicate the number of registrations and total amount due.*

|                                                                                                                                                     | Number           | Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| <input type="checkbox"/> <b>Trade Show Booth</b> <i>(includes one (1) 6-foot skirted table and 2 chairs &amp; registration for 2 staff members)</i> |                  |       |
| Number requested x \$350 each                                                                                                                       | _____ X \$350    | _____ |
| <input type="checkbox"/> <b>Electric Set Up for Booth</b>                                                                                           |                  |       |
| \$22 each                                                                                                                                           | _____ X \$22     | _____ |
| <input type="checkbox"/> <b>Extra Table</b> <i>(one per Trade Show Booth purchase)</i>                                                              |                  |       |
| \$35 each                                                                                                                                           | _____ X \$35     | _____ |
| <input type="checkbox"/> <b>Trade Show Literature Distribution Display Only*</b>                                                                    |                  |       |
| Number requested x \$50 each                                                                                                                        | _____ X \$50     | _____ |
| <input type="checkbox"/> <b>Session Sponsorship</b> <i>(Call Dakota Moore at 615-339-3632 for available session list)</i>                           |                  |       |
| Requested session _____                                                                                                                             | _____ X \$1,5000 | _____ |
| <input type="checkbox"/> <b>Program Sponsorship</b>                                                                                                 |                  |       |
|                                                                                                                                                     | _____ X \$1,5000 | _____ |
| <input type="checkbox"/> <b>Conference Sponsorship</b>                                                                                              |                  |       |
| Platinum (\$1,000)                                                                                                                                  | _____ X \$1,000  | _____ |
| Gold (\$750)                                                                                                                                        | _____ X \$750    | _____ |
| Silver \$500)                                                                                                                                       | _____ X \$500    | _____ |
| Bronze (\$250)                                                                                                                                      | _____ X \$250    | _____ |
| <input type="checkbox"/> <b>Coffee &amp; Cider Break Sponsor</b>                                                                                    |                  |       |
|                                                                                                                                                     | _____ X \$400    | _____ |
| <b>TOTAL AMOUNT DUE</b>                                                                                                                             |                  |       |

Check # \_\_\_\_\_

**Trade Show Booth Refund Policy: no refunds even in the event of inclement weather.**

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Booth location preference request (see layout map for booth number):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

***Reminder: prepaid exhibitors will receive priority in booth placement request***

Make checks payable to: **Kentucky Horticulture Council**

Mail payment and registration form to: Kentucky Horticulture Council  
Attention: 2026 KY Fruit & Vegetable Conference  
PO Box 21736  
Lexington, KY 40522-1736

Should you have any questions about the trade show or sponsorship options, please contact:  
Dakota Moore: 615-339-3632; [dakota@kyhortcouncil.org](mailto:dakota@kyhortcouncil.org)

\*Mailed literature must be received by December 20 or sent directly to the hotel.

| KHC address for literature mailing:                                                | Hotel address for literature mailing ( <b>hotel charges a fee</b> )                                       |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| KY Fruit and Vegetable Conference<br>1403 B Mission Valley Dr.<br>Murray, KY 42071 | Holiday Inn University Plaza & Sloan Convention Center<br>1021 Wilkinson Trace<br>Bowling Green, KY 42103 |
|                                                                                    | KHC, Tradeshow - Hold for Arrival Date of Sunday, January 10, 2027                                        |

**Important Note:** When shipping packages to the hotel, include your sales manager's name, group name, arrival/meeting date, and group contact. Following these guidelines will ensure prompt delivery of your packages.

To book your hotel room, call **1-800-HOLIDAY** & mention our Block Name: **KY Fruit & Vegetables Conference** & Block Code: **KFV**