

MAIL-IN REGISTRATION - 2025 Kentucky Fruit and Vegetable Conference

Marriott Griffin Gate, Lexington, KY

January 6-7, 2025

Online preregistration: <https://kentuckyhorticulturecouncil.ticketspice.com/2025-kentucky-fruit-vegetable-conference-attendee-tickets>

Mark one: REGISTRATION
 I am not able to attend--please continue my membership(s) as listed below.

NAME (Please print) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE: () _____ OCCUPATION/FIRM _____

E-Mail _____

Please List Name(s) of Additional Registrants: _____

I am interested in being considered as a board member in:
 KSHS (fruit growers) KVGA (vegetable growers)

Please let us know if you are a:

- Grower
- Extension Agent
- Commercial Pesticide Applicator
- Other

Please check if you are a US Veteran

What are your top 3 research needs?

1. _____
2. _____
3. _____

Registration is complimentary for students and children under 15 years of age. A SEPARATE FORM IS REQUIRED FOR EACH REGISTRANT EXCEPT FOR SPOUSE AND CHILDREN. Please copy form if needed. You can also print forms from the Conference website (<https://kyhortcouncil.org/kentucky-fruit-and-vegetable-conference/>) . Registration questions, call: 615-399-3632 or email: dakota@kyhortcouncil.org.

2025 MEETING REGISTRATION

Indicate the number of registrations and total amount.

| | Number | Total |
|--|--------|---------------|
| <input type="checkbox"/> Kentucky State Horticultural Society <i>annual membership in KSHS (fruit growers) & meeting registration</i> | | |
| Number attending x \$80 each | _____ | X \$80 _____ |
| <input type="checkbox"/> Kentucky Vegetable Growers Association <i>annual membership in KVGA (veg growers) & meeting registration</i> | | |
| Number attending x \$80 each | _____ | X \$80 _____ |
| <input type="checkbox"/> Organic Association of Kentucky <i>annual membership in OAK (organic growers) & meeting registration</i> | | |
| Number attending x \$80 each | _____ | X \$80 _____ |
| <input type="checkbox"/> Conference Farm Sponsorship | | |
| <i>Voluntary contribution toward Conference expenses (room rental, lunches, etc)</i> | _____ | X \$125 _____ |
| <input type="checkbox"/> Kentucky Horticulture Research Initiative | | |
| <i>Voluntary, tax-exempt contribution to KHRI for industry research</i> | _____ | _____ |
| Write in donation | _____ | _____ |

TOTAL AMOUNT DUE

Please make checks payable to: KY Vegetable Growers Association (KVGA). Mail form and check to: Kentucky Horticulture Council, PO Box 21736, Lexington, KY 40522-1736.

Check # _____

To reserve a spot in one of the pre-conference workshops, please email dakota@kyhortcouncil.org

Please note that the event is in Lexington, KY in 2025 and lunches are included in the registration fee